# Myanmar's Persecution of Rohingyas: What Can Japan Do To Help End It?

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#### A Map of My Talk

# The key message to Myanmar's Japanese Friends.

- Victims' First-hand Tales
- What is a slow burning genocide?
- Rohingyas: Official Lies vs FACTS
- Justifying the genocide
- Multiple-dimensional process of genocide

After 40 years since Myanmar launched its state-directed violent expulsion campaign against the Rohingya in February 1978, UN has officially called the persecution a genocide and uncovered war crimes and crimes against humanity in Shan and Kachin states.

As the founder of the Tatmadaw/Myanmar Armed Forces and the biggest supporter of Myanmar governments since independence, Japan must come to terms with the Burmese military's "gravest crimes" and Aung San Suu Kyi's culpability in these crimes.

Japan needs to critically review its unconditional support for Myanmar, when the world's public opinion hold that country's policies towards Rohingyas, Kachins, Shan, as well as religious minorities nothing short of criminal, genocidal and internally colonialistic.

When victims are your own fellow people





# What is GENOICDE? (Raphael Lemkin, 1942)

#### DESTRUCTION OF NATIONS

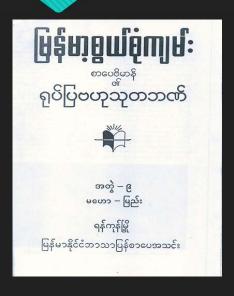
New conceptions require new terms. By "genocide" we mean the destruction of a nation or of an ethnic group. This new word, coined by the author to denote an old practice in its modern development, is made from the ancient Greek word genos (race, tribe) and the Latin cide (killing), thus corresponding in its formation to such words as tyrannicide, homocide, infanticide, etc.1 Generally speaking, genocide does not necessarily mean the immediate destruction of a nation, except when accomplished by mass killings of all members of a nation. It is intended rather to signify a coordinated plan of different actions aiming at the destruction of essential foundations of the life of national groups, with the aim of annihilating the groups themselves. The objectives of such a plan would be disintegration of the political and social institutions, of culture, language, national feelings, religion, and the economic existence of national groups, and the destruction of the personal security, liberty, health, dignity, and even the lives of the individuals belonging to such groups. Genocide is directed against the national group as an entity, and the actions involved are directed against individuals, not in their individual capacity, but as members of the national group.

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#### MYANMAR OFFICIAL LIES ABOUT ROHINGYAS

- 1. "We don't have a group called Rohingyas." President Thein Sein, Chatham House, London, UK, 2010-15
- 2. "Don't destroy our country by creating a fake ethnic group."
- Rev. Wirathu, Yangon, Myanmar 15 Oct. 2018
- 3. "They are descendants of the colonial-era Bengali migrant farm workers whose presence is "an unfinished business".
  Senior General Min Aung Hlaing, Oct. 2018
- 4. "Don't use the word Rohingya'". Aung San Suu Kyi to US Amb. Scott Merciel, 2015

### Official Evidence: Officially Ignored



### မေးရာနေကြား တိုင်တွင် တောလာတ်မော် တောက်တေးပြုကို မြစ်ရတွင်တော်တို့တို့ တွေတောလာပ်မော် တွေကို လောလာတ်ပြုကို မြစ်ရတွင်တော်တို့တွေကို လောလာတ်မြော် ရှိ တောက်တော်မှုကို မေးရာနေကြား တိုင်တွေကို ရှိ တောက်တော်မှုကို မေးရာနေကို တွေတွေကို မေးရာနှင့် တွေတွေကို လောင်တွေကို မေးရာနှင့် တွေတွေမှုကို လောက်တွေကို မေးရာနှင့် တွေတွေမှုကို တွေတွေမှုကို မေးရာနှင့် မေးရာနှင့် မေးရာနှင့် တွေတွေမှုကို မေးရာနှင့် မေးရှင် မေးရာနှင့် မေးရနှင့် မေးရာနှင့် မေးရနှင် မေးရာနှင့် မေးရာနှင့် မေးရာနှင့် မေးရာနှင့် မေးရာနှင့် မေးရာနှင့် မေးရာနှင့် မေးရာနှင့် မေးရာနှင့် မေးရာနှင် မေးရာနှင့် မေးရာနှင် မေးရာနှင့် မေးရာနှင် မေးရာနှင် မေးရာနှင် မေးရာနှင့် မေးရာနှင့် မေးရာနှင် မေးရာနှင် မေးရာနှင် မေးရာနှင့် မေးရာနှင့် မေးရာနှင် မေးရာနှင်

Historical Primary Evidence: Popularly Rejected & Officially Ignored

ASIATIC RESEARCHES;

OR,

TRANSACTIONS

OF THE

SOCIETY

INSTITUTED IN BENGAL,

VOR INVESTME SYSTEM

HISTORY AND ANTIQUITIES, THE ARTS,
SCIENCES, AND LITERATURE,

OF

A S I A.

FOLUME THE FIFTE.

Printed verbatim from the Calcula Edition.

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VALUES, INC., LANCESS, WIGGS, RESTORED.

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1750.

ight, and the language of one race is totally unintelligible to the others yet. I can perceive in them all forme colors where yet. I can perceive in them all forme colors where yet. I can perceive in them all forme colors where yet. I can perceive in them all forme colors where yet. I can perceive in them all former obfoles words, their phrace has greatly and the perceive of the colors of the phrace of the colors of the phrace which has been many more. Those that have the greatest affining are in Tab. I. I. V. and V. Mr. Griccinistr, whose knowledge of the common dialectris in the on the banks of the Gonges is. I believe, exceeded by that of no European, was 16 obliging as to look over their vocabilaries, but he could not trace the fmallet relation between the languages.

I shall now add three dialectr, spoken in the Burma capter, but evidently served from the language of the Hadan nation.

\*\*The first is that spoken by the Mohammedaus, who have been long feetled in Arakan, and who call themselves Rouseage, or natives of Arakan.

The second dialect is that spoken by the Hadar by the Arakan, and had been brought to one the conquest of Arakan. I procured it from a Bridmers and his attendant, who had been brought to one the conquest of Arakan. They called themselves Russian and the attendant, who had been brought to one the conquest of Arakan. They called themselves Russian and the attendant, who had been brought to or a chalan, are called known Vakan, or tranger Arakan.

The last dialect of the Hadas Arakan.

The last dialect of the Hadas Arakan.

The last dialect of the Hadas when Barnas Arakan, are called known Vakan, or tranger Arakan.

The last dialect of the Hadas are alled themselves Bargar has fasher's time, their kings of their own, but that, the first of the large at Arakan.

Para dialect of the Hadas at Arakan are alled the inhabitants to his residence. When that, was fasher's time, their kings of their own, but that, the same of the color was a great but of the same are all the same are are all and the

- "Predominantly Muslims, Rohingyas are an ethnic minority integral to the Union of Burma. Northern Rakhine is their ancestral homeland. A majority are fishermen and farmers." -Myanmar Encyclopedia, V. 9. Government Press, 1964
- 2. "Roo-in-ga are Mohamadens native to Arakan who speak Roo-in-ga, "Francis Buchanan, 1798
- 3. "Rohingyas are our fellow citizens." Deputy Commander-in-Chief Brig. Aung Gyi, 4 July 1961
- 4. Rohingyas had Mayu Frontier Administrative District from 1958 set up by NLD Vice Chair & then Lt. Colonel Tin Oo
- 5. Rohingyas had thrice weekly radio program on Burma Broadcasting Service, till 1964.

#### Framing of Rohingyas

"illegal migrants"

"Islamicist invaders"

"fake ethnic group"

"viruses"

"national security threat"

"enemy of Buddhism"

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#### Genocidal Persecution: 1978 - present





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### Systematic Destruction of Mind and Body





### THE SLOW BURNING NATURE OF Myanmar GENOCIDE ('78-present)

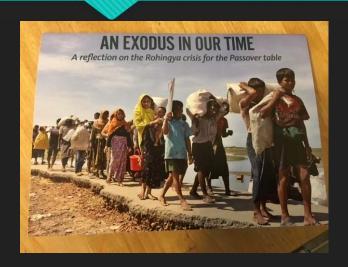
- Institutionalized Restrictions on Freedom of Physical Movement
- 2. Denial of Access to Nutritional Sources
- 3. Blocking immediate and humanitarian relief
- 4. Destruction of property

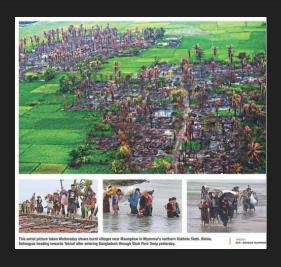
- 5. Residential areas as "security grids"
- 6. Healthcare Denial (4 checkpoints/clinic) (Doc: Patients: 1: 160,000; 1: 1.000)
- 7. Infant Mortality: 4 times national average
- 8. 85,000 children under 5 in semifamine conditions

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- 10. Destruction of places of worship
- 11. 80% ILLITERATE (intellectual destruction)
- 12. Forces Labour
- 13. Arrests & Executions, Sexual Violence or Mass Rape with impunity

### Chronic Waves of Exodus: from Feb 1978 – present





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### Cycle of Genocidel Destruction

Terror, Rationales, Forced Repatriation

#### Crime of Deportation by Direct Violence





#### Genocidal Leadership: Perpetrators-Whitewashers





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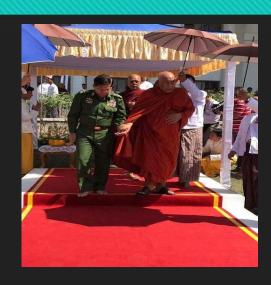
### Spiritualizing Genocide as "Faith Defence"





### Spiritual Leaders as Genocide Whitewashers and/or Rationalizers





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#### **Artists for Genocide**





# Scholarship In the Service of National Security





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#### Popularizing Genocide as "Self-Defence"





#### Weaponising Facebook For Genocide





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### "Reception Camps" for Rohingyas in Myanmar (on the right side, Auschwitz I)





### Cheerleading Myanmar's Farce: "Democratic Transition"





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#### Genocide By-standing As A Global Norm





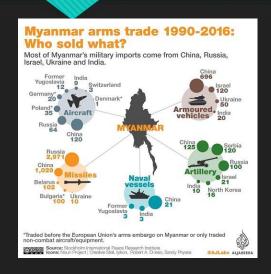
#### Global Alliance for Genocide





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#### Global Economy: Indifferent to Genocides





### From "a state guest" in 2006 to "Enemy of the State" in 2017





# What can Japan do to help end Myanmar's international grave crimes?

- Acknowledge genocide, crimes against humanity & war crimes committed by Myanmar
- 2. Review Japan's "Friends, right or wrong" Foreign Policy accordingly
- **3. Provide Intellectual and Political Leadership in Asia** to end Myanmar's international crimes
- 4. Declare a moratorium on all foreign aids except emergency and humanitarian assistance
- **5. Hold an International Conference** to discuss concrete ways to end the genocide and finally
- **6. Establish an international coalition** of governments of conscience for ending Myanmar's international crimes